

CONFIDENTIAL.

## REPORT

[No. 41 of 1880.]

ON

## NATIVE PAPERS

FOR THE

Week ending the 9th October 1880.

## LIST OF NEWSPAPERS.

No.	Names of newspapers.	Place of publication.	Number of subscribers.	Dates of papers received and examined for the week.
	<b>BENGALI.</b>			
	<i>Monthly.</i>			
1	"Bhárat Shramajíví"	Calcutta	2,100	
2	"Grámyártá" Prakáshiká"	Comercolly	175	
	<i>Fortnightly.</i>			
3	"Sansodhini"	Chittagong	600	
4	"Purva Pratidhwani"	Ditto	.....	30th September 1880.
5	"Rajshahye Samvád"	Rajshahye	31	
	<i>Weekly.</i>			
6	"Ananda Bazar Patriká"	Calcutta	700	27th Sept. & 4th October 1880.
7	"Arya Darpan"	Ditto	.....	28th September 1880.
8	"Bhárat Mihir"	Mymensingh	671	
9	"Bengal Advertiser"	Calcutta	2,000	28th Sept. & 5th October 1880.
10	"Bardwán Sanjívaní"	Bardwán	296	28th Sept. & 5th October 1880.
11	"Dacca Prakásh"	Dacca	350	3rd October 1880.
12	"Education Gazette"	Hooghly	745	1st ditto.
13	"Hindu Hitaishini"	Dacca	300	
14	"Hindu Ranjiká"	Beauleah, Rájshahye	200	29th September 1880.
15	"Howrah Hitakári"	Bethar, Howrah	400	
16	"Mediní"	Midnapore	250	
17	"Murshidábád Patriká"	Berhampore	487	
18	"Murshidábád Pratánidhi"	Ditto	.....	1st October 1880.
19	"Navavibhákar"	Calcutta	850	4th ditto.
20	"Pratikár"	Berhampore	275	
21	"Rangpore Dik Prakásh"	Kákiniá, Rangpore	250	
22	"Sádháraní"	Chinsurah	500	3rd ditto.
23	"Sahachar"	Calcutta	500	27th Sept. & 4th October 1880.
24	"Samáchár Sár"	Allahabad	350	
25	"Som Prakásh"	Changripotá, 24-Perghs.	.....	4th October 1880.
26	"Sulabha Samáchár"	Calcutta	4,000	2nd ditto.
27	"Shárad Kaumudí"	Bhowanipore	300	
28	"Srihatta Prakásh"	Sylhet	440	27th September 1880.
29	"Tripurá Vártávaha"	Commillah	.....	
	<i>Tri-weekly.</i>			
30	"Samáchár Sudhávarshan"	Calcutta	.....	
	<i>Daily.</i>			
31	"Samvád Prabhákar"	Ditto	700	30th Sept. to 5th October 1880.
32	"Samvád Púrnachandrodaya"	Ditto	300	2nd to 7th October 1880.
33	"Samáchár Chandriká"	Ditto	625	4th to 6th ditto.
34	"Banga Vidyá Prakáshiká"	Ditto	500	5th October 1880.
35	"Prabháti"	Ditto	.....	2nd to 7th October 1880.
	<b>ENGLISH AND URDU.</b>			
	<i>Weekly.</i>			
36	"Urdu Guide"	Ditto	365	2nd October 1880.
	<b>HINDI.</b>			
	<i>Weekly.</i>			
37	"Behár Bandhu"	Bankipore, Patna	500	30th September 1880.
38	"Bhárat Mitra"	Calcutta	500	30th ditto.
39	"Jagat Mitra"	Ditto	157	
40	"Sár Sudhánidhi"	Ditto	200	4th October 1880.
41	"Uchit Baktá"	Ditto	.....	2nd ditto.
	<b>PEHÁR.</b>			
	<i>Weekly.</i>			
42	"Jám-Jahán-numá"	Ditto	250	1st ditto.
	<b>URDU.</b>			
	<i>Weekly.</i>			
43	"Tijarut-ul-Akhbár"	Ditto	.....	3rd ditto.

Judge should be promptly deputed to Hooghly to clear off the arrears. The mukhtars and suitors have no room or accommodation within the Hooghly court premises where they can sit and rest. This should be attended to.

12. A correspondent of the same paper deprecates the proposal to The Fulbari munsifee in Dinage- abolish the Fulbari munsifee in the Dinage- pore. pore district. There are many suits instituted in this court, and Government also derives a good income from it. The proposal, if carried out, will cause considerable hardship and inconvenience to poor suitors, who may have to resort to the more distant munsifees to which the villages comprised in its jurisdiction are proposed to be transferred.

13. A correspondent of the *Som Prakash*, of the 4th October, protests The local jurisdiction of the Azim- against the arguments employed in a recent gunge munsifee. memorial to Government of the inhabitants

of the Bhagawangola thana, praying for the transfer of that thana from the local jurisdiction of the Azimgunge munsifee. The existing arrangement is convenient enough for all parties, except for the inhabitants of the western-most villages of the thana, who have to come a rather long distance in reaching the munsifee at Azimgunge. But even as regards their convenience, it may be asked whether the distance in question is not a matter for congratulation, because the greater the distance from a law court, rarer does litigation become. Azimgunge, moreover, occupies nearly a centrical position with respect to the whole area comprised within its munsifee jurisdiction. Any alteration therefore of the local jurisdictions of the munsifees in the Moorshedabad district is likely to lead to considerable inconvenience as regards the majority of the suitors.

14. The same paper directs the attention of Sir Ashley Eden's Mr. Wilmott of Deoghur. Government to the necessity of making an enquiry into the truth of the allegations contained in a recent memorial to Government of the inhabitants of Deoghur against Mr. Wilmott, the Assistant Commissioner. It is to be regretted that the authorities have not yet taken the petition into consideration.

15. The same paper refers to the petition which has recently been made to Government by certain respectable Eurasian and Mahomedan education. Mahomedans for the establishment of a separate college for the higher education of Mahomedan lads. The Editor does not see how the prayer could be a reasonable one. Mahomedan lads are not denied admission into the Calcutta Presidency College. If they do not choose to avail themselves of the privilege, they must suffer for their own mistaken notions. Certainly Government cannot from the public funds sanction an expenditure for the benefit of a particular class. Even if established, how again, would the continuance of a separate Mahomedan College be possible? Whence is a sufficient number of students to come? The number of Mahomedan lads who successfully pass the Entrance Examination every year is not large, and Government must incur a heavy expenditure if a college were to be established for the benefit of these few students. The same objection may be justly raised against the proposal made by Archdeacon Baly for the exclusive benefit of Eurasian pupils.

16. Referring to the resolution of Government on the last Administration Report of the Bengal Police, the same Last Administration Report of the Bengal Police. paper fully concurs in the observations made by the Lieutenant-Governor on the subject of the working of the rural punchayets.

SADHARANI,  
October 3rd, 1880.

SOM PRAKASH,  
October 4th, 1880.

SOM PRAKASH.

SOM PRAKASH.

SOM PRAKASH.